



झारखण्ड केन्द्रीय विश्वविद्यालय Central University of Jharkhand

Brambe, Ranchi, Jharkhand, 835205

CUJ/ CLS/ AKP/DST-INSPIRE Project/NIT-01

Dated: 25-02-2015

Sealed quotations are invited for the article enclosed in the separate sheet subject to the terms and conditions given below:

The quotation should be addressed to Dr. Aditya K Panda, (P.I. of the Project), Centre for Life Sciences, Central University of Jharkhand, Ratu- Lohardaga Road, Brambe, Ranchi, 835205 and should reach on or before **10/03/2015**.

Quotations will be opened on the next working day.

TERMS AND CONDITIONS

1. Quotations without any erasures and overwriting must be submitted in sealed cover addressed to the, Dr. Aditya K Panda, Centre for Life Sciences, Central University of Jharkhand, Ratu- Lohardaga road, Brambe, Ranchi- 835 205 super- scribed Tender/ Enquiry No. and the due date failing which, quotation may be ignored. Tender/ quotation should be sent through Post/ Courier/ By Hand.
2. The rate quoted should be inclusive of all packing, forwarding, commissioning & installation, sales tax, freight and insurance charges and should remain valid for our acceptance for minimum period of three months from the due date of opening of the quotations. The quotation should be CUJ consignee's site basis i.e. Central University of Jharkhand, Ratu- Lohardaga Road, Brambe, Ranchi.
3. Manufacturer's name of company of origin of materials offered must be clearly specified. Complete details of illustrated literatures/ or drawings, in original (not photocopies), if any must accompany all quotations.
4. The University will not entertain requests for revision in prices once quoted for whatever reason after the tenders are opened during the period of contract.
5. All goods must be delivered at our University at Ratu- Lohardaga Road, Brambe, Ranchi for inspection by our inspecting authority.
6. Full payment will be made within 30 days of the receipt and acceptance after inspection of supplies at destination, quotations containing different payment terms are liable to be ignored.
7. All goods must be delivered at our university at Ratu- Lohardaga road, Brambe, Ranchi (Stores & Purchase Section) free of cost after confirmed order.

8. Only Manufacturer/ Authorized dealer/ firms of repute dealing in the items listed in the quotation having experience in sale and repair/ maintenance, need apply.
9. Only latest models/ mentioned models of items need to be quoted.
10. It should be mentioned specifically whether price quoted includes all taxes and duties. Sales tax and/ or other duties legally liable and intended to be claimed should be distinctly shown in the tender.
11. VAT/CST Registration Number and its validity should be indicated. Documentary evidences be supplied/ attached to the tender documents.
12. All rates shall be indicated both in words and figures. Where there is difference between the rates quoted in words and figures, rate quoted in words will prevail.
13. The supplier shall make delivery of the items within 30 days from the placement of the purchase order. The purchase order would be placed after assessing the requirement and hence, actual quantity may increase/ decrease.
14. Technical Bid and Price bid should be submitted in separate sealed envelopes which in turn should be enclosed in one outer envelope.
15. All legal disputes shall be under the jurisdiction of Jharkhand High court, Ranchi.
16. The University reserves the right to accept or reject any Bid, without assigning any reason thereof. No correspondence in this regard will be entertained.
17. All the participating firms should attach supporting documents in favour of:
 - a) Have at least 5 years of experience in the field.
 - b) Be registered with Directorate of Industries or Small Scale Industries or any other appropriate authorities.
 - c) Have valid TIN Number for registration under VAT/CST
 - d) Have PAN for Income Tax. Supporting documents for Income Tax return for the last Two years (2011-12, 2012-13).
 - e) Documents as proof in respect of Technical bid along with supporting documents.
 - f) Profile and Track Record of the agency. (3 years)
 - g) Copy of signed Balance Sheets of last three years.
 - h) Detailed terms & conditions regarding performance/ warranty/ bank guarantee/ Inspection/ LD/ penalty for delayed supplied will be elaborated in purchase order.

Dr. Aditya K Panda

(PI- DST-INSPIRE Project)

List of Equipments

Serial No.	Description of the item	Quantity
1	<p style="text-align: center;"><i>Horizontal electrophoresis unit</i></p> <p>One Buffer chamber, safety lid with cables, two UV transparent gel tray (7X10cm and 15X10cm), two 1.5mm thick 8 and 15 well comb, one Gel caster.</p>	One
2	<p style="text-align: center;"><i>Single channel micropipettes (3 nos)</i></p> <p>Volume range: 1-10, 10-100 and 100-1000ul Spring Loaded Tip Cone Volume Display: 4 Digits. Magnifying shape Ultra-light piston system: Piston should be made up of Fortron polymer. Ejector: Very low operating force Easily Removable lower part Fully Autoclavable Warranty- 3 Years</p>	One set
3	<p style="text-align: center;"><i>Multichannel micropipette (1 nos)</i></p> <p>8 channels Volume range: 10-100ul Spring Loaded Tip Cone Volume Display: 4 Digits. Magnifying shape Ultra-light piston system: Piston should be made up of Fortron polymer. Ejector: Very low operating force Easily Removable lower part Fully Autoclavable Warranty- 3 Years</p>	One

